

Serial No. **78686**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office: **JUN 30 2009**

Returned to applicant for correction: _____

Corrected application filed: _____ Map filed: **MAR 23 2005**
under **72404**

The applicant **CHURCHILL COUNTY**

155 N. TAYLOR ST., SUITE 153

of

FALLON

Street and No. or P.O. Box No.

City or Town

NEVADA, 89406

State and Zip Code No.

, hereby makes application for permission to change the

☒ Point of diversion ☐ Place of use ☐ Manner of use ☐ of a portion

of water heretofore appropriated under **PERMIT 64636**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is **UNDERGROUND**
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed **0.0181 CFS, NOT TO EXCEED 1.425 MGA**
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for **MUNICIPAL**
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for **COMMERCIAL & DOMESTIC**
If for stock state number and kind of animals

5. The water is to be diverted at the following point **SW 1/4 NW 1/4 SECTION 35, T.19N.,**
Describe as being within a 40-acre subdivision of public survey and by course

R.28E., M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID
and distance to a section corner. If on unsurveyed land, it should be stated.

SECTION 35 BEARS N. 42° 50' 39" W. A DISTANCE OF 1,973.0 FEET.

SEE MAP ACCOMPANYING PERMIT 72404 FOR PROPOSED POD.

6. The existing point of diversion is located within **NW 1/4 NW 1/4 SECTION 19, T.18N.,**
If point of diversion is not changed, do not answer

R.29E., M.D.B.&M., FROM A POINT THAT BEARS N. 61° 04' 00" E.,

A DISTANCE OF 1,968.41 FEET TO THE N 1/4 CORNER OF SAID SECTION 19.

SEE MAP ACCOMPANYING PERMIT 64636 FOR EXISTING POD.

101-ctt

7. Proposed place of use

SEE EXHIBIT "A". REFER TO SHEET 2 OF 2

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

MAP ACCOMPANYING APPLICATION 76541 FOR DEPICTION OF PLACE OF USE.

8. Existing place of use

1.0 AC. W/I NW¹/₄NW¹/₄, SECTION 19, T.18N., R.29E.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

M.D.B.&M.

use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from

JANUARY 1

to

DECEMBER 31

of each year.

Month and Day

Month and Day

10. Use permitted from

JANUARY 1

to

DECEMBER 31

of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

DRILLED WELL, PUMP, STORAGE TANKS,

State manner in which water is to be diverted, i.e. diversion structure, ditches,

DISTRIBUTION PIPING & WATER TREATMENT PLANT.

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works

\$250,000

13. Estimated time required to construct works

COMPLETED

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use

TEN (10) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

THE PURPOSE OF THIS APPLICATION IS TO TRANSFER THE UNUSED DUTY ASSOCIATED WITH THE E. CORKILL FIRE STATION & MOVE TO CHURCHILL COUNTY MUNICIPAL SAND CREEK WELL FOR FUTURE DEVELOPMENT. A CONCURRENT PBU IS ALSO BEING FILED ON THE PORTION PLACED TO BENEFICIAL USE UNDER PERMIT 64636.

16. Miscellaneous remarks

Phone:

(775) 323-1804

Email:

chris@gbis.com

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By 
Chris C. Mahannah, P.E., SWRS# 976
Mahannah & Associates, LLC
P.O. Box 2494
Reno, NV 89505-2494

\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION

Exhibit "A" - Proposed Place of Use

TWN	RNG	Sections
20N	26E	1-4, E½ 5, E½ 8, 9-16, E½ 17, E½ 20, 21-28, E½ 29, E½ 32, 33-36
20N	27E	1-36
20N	28E	1-36
20N	29E	1-36
20N	30E	1-36
20N	31E	1-36
20N	32E	W½ 4, 5-8, W½ 9, W½ & S½ 16, 17-21, 29, 30
19N	26E	1-4, E½ 5, E½ 8, 9-36
19N	27E	1-36
19N	28E	1-36
19N	29E	1-36
19N	30E	1-36
19N	31E	2-11, 14-22, 27-33
18N	26E	1-30, 32-36
18N	27E	1-36
18N	28E	1-36
18N	29E	1-36
18N	30E	1-36
18N	31E	W½ 4, 5-8, W½ 9, W½ 16, 17-20, W½ 21, W½ 28, 29-32, W½ 33
17N	28E	1-3, 10-15, 21-28, 33-36
17N	29E	1-36
17N	30E	1-36